



A J O I N T V E N T U R E

## **Clinton County Judicial Center Post Bid Addendum # 2**

Issued May 15th, 2026

**Re-Bid Date: May 28, 2026, at 1:00 PM CDT**

Please see the attached addendum which includes the following:

Codell Construction Post Bid Addendum #2 (1 page)  
Revised Advertisement for Bids (2 pages)

End.



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## **Clinton County Judicial Center Post Bid Addendum # 2**

**Date of Issue: May 15<sup>th</sup>, 2026**

**Re-Bid Date: May 28<sup>th</sup>, 2026, 1:00 PM CDT**

### **General Notes:**

1. Please note that this is a Construction Management at Risk Project. All bidders must submit lump sum, all-inclusive bids. Please refer to Volume 1 of the specifications for bidding and requirements as well as Section 01900 for individual bid package scope.
2. Contractors are required to provide a 100% performance and payment bond for entire bid amount. A bid security equal to 5% of bid amount must accompany each bid.
3. The following bid package will also be re-bid:

Bid Package # 5 Structural Steel

There will not be a Combination Bid package included in this Re-bid.

(1 pg.)  
End

**SECTION 00010**  
**ADVERTISEMENT FOR BIDS**

CLINTON COUNTY PUBLIC PROPERTIES CORPORATION(OWNER) will receive proposals for through Branscum Construction Company/Codell Construction Company a Joint Venture, LLC (CONSTRUCTION MANAGER AS CONSTRUCTOR (AT RISK)) to furnish all labor and materials to complete the CLINTON COUNTY JUDICIAL CENTER located at 302 North Cross Street, Albany, KY 42602. Work is to be performed in accordance with plans, specifications, and addenda prepared by Sherman Carter Barnhart (ARCHITECT), Bacon Farmer Workman Engineering and Testing, Inc. (CIVIL ENGINEER), Bacon Farmer Workman Engineering and Testing, Inc. (STRUCTURAL ENGINEER), Marcum Engineers (MECHANICAL/ELECTRICAL ENGINEER).

Bid opening will be public, and the Owner will tender bids to the Construction Manager as Constructor (At-Risk) and Contracts will be with the Construction Manager as Constructor (At-Risk). Bids shall be awarded based upon Best Value Criteria included in Section 00050 of the bidding documents. The Construction Manager as Constructor (At-Risk) reserves the right to reject any or all bids and to waive all informalities and/or technicalities where the best interest of the Owner and Construction Manager as Constructor (At-Risk) can be served. Bidders are encouraged to utilize resident/local subcontractors and material suppliers. The Owner may reasonably object to any contractor or supplier proposed by the Construction Manager as Constructor (At-Risk).

Bids will be due by May 28, 2026, at 1:00 PM CDT, and will be opened at the Clinton County Fiscal Court Office 100 South Cross Street, Suite 115 Albany, KY 42602. Each bid must be accompanied by a 5% Bid Bond. The bid will be submitted in duplicate on copies of the Form of Proposal located in the Volume One Project Manual Bidding and Contract Documents. Both copies of the Form of Proposal and Bid Bond shall be placed in a manila envelope and have the Project Name and Proposed Bid Package number affixed. No Bidder may withdraw a bid submitted for a period of sixty (60) days after the date set for the opening of bids.

All questions related to the bidding documents should be directed to the Construction Manager and the Architect.

Kade Sidwell  
Branscum Construction Company/Codell Construction Company  
a Joint Venture, LLC  
90 Key Village Road  
Russell Springs, KY 42642  
PHONE: (859) 744-2222 Ext 248  
CELL: (859) 417-0651  
E-MAIL: [ksidwell@codellconstruction.com](mailto:ksidwell@codellconstruction.com)

Jeff Gregory  
Sherman Carter Barnhart Architects  
144 Turner Commons Way, Suite 110  
Lexington, KY 40508  
PHONE: (859)224-1351  
E-MAIL: [jgregory@scbarchitects.com](mailto:jgregory@scbarchitects.com)

An electronic copy of the complete set of Drawings, Specifications, and the Project Manual are available at no cost from Lynn Imaging, (859) 255-1021. If bidder desires hard copy of Drawings and Specifications, bidder will be responsible for paying the printing cost. Bidder shall confirm cost with Lynn Imaging.

**SECTION 00010**  
**ADVERTISEMENT FOR BIDS**

Bid documents will be on file at:

1. Builder's Exchange, Inc., 7250 Poe Avenue, Dayton, OH 45414
2. Dodge Construction Central, 300 American Metro Blvd. Suite 185, Hamilton, NJ 08619
3. The Blue Book Building & Construction Network, 800 E. Main Street, Jefferson Valley, NY 10535
4. Builders Exchange, 2300 Meadow Drive, Louisville, KY 40218
5. Builders Exchange of Tennessee, 300 Clark Street, Knoxville, TN 37921
6. AGC of Western Kentucky, 2201 McCracken Blvd, Paducah, KY 42001-9655
7. Construct Connect, 3825 Edwards Road, Suite 800, Cincinnati, OH 45209

A pre-bid conference **was** held February 12, 2026 at 2:00 PM CST at the Clinton County Fiscal Court Office, 100 South Cross Street, Suite 115, Albany, KY 42601. Meeting minutes and sign-in sheet were published in Addendum 4.

The Project Schedule will be issued via addendum. The contract will include liquidated damages assessed at \$2,500.00/day if the completion date is not met. Successful Bidders are required to furnish a 100% Performance and Labor and Material Payment Bond for this Project.

The following packages will be re-bid:

- BID PACKAGE #03 GENERAL TRADES
- BID PACKAGE #04 MASONRY
- BID PACKAGE #05 STRUCTURAL STEEL
- BID PACKAGE #07 WINDOWS AND ALUMINUM STOREFRONTS
- BID PACKAGE #12 PAINTING
- BID PACKAGE #13 ARCHITECTURAL WOODWORK
- BID PACKAGE #16 ELECTRICAL

**CLINTON COUNTY PUBLIC PROPERTIES CORPORATION  
AND  
BRANSCUM CONSTRUCTION COMPANY/CODELL CONSTRUCTION COMPANY  
A JOINT VENTURE, LLC**