SECTION 00010
ADVERTISEMENT FOR BIDS

JENKINS INDEPENDENT BOARD OF EDUCATION (OWNER) will receive proposals through Codell Construction Company (CONSTRUCTION MANAGER) to furnish all labor and materials to complete the **BG# 26-203 JENKINS INDEPENDENT ADDITIONAL PROJECTS** located at 269 STATE HWY 3086, JENKINS, KY 41537. Work is to be performed in accordance with plans, specifications, and addenda prepared by ALT32 ARCHITECTURE (ARCHITECT), KFI ENGINEERS (M/E ENGINEER), KPFF CONSULTING ENGINEERS (STRUCTURAL ENGINEER) and ELEMENT DESIGN (CIVIL ENGINEER).

The Owner reserves the right to reject any or all bids and to waive all informalities and/or technicalities where the best interest of the Owner can be served. Bid opening will be public, and contracts and direct purchase orders will be with the Owner.

Bids will be due by November 3, 2026, at 2:00 PM EST/1:00 PM CST, and will be opened at 269 State HWY 3086, Jenkins, KY 41537. Each bid must be accompanied by a 5% Bid Bond. The bid will be submitted in duplicate on copies of the Form of Proposal located in the Volume One Project Manual Bidding and Contract Documents. Both copies of the Form of Proposal and Bid Bond shall be placed in a manila envelope and have the Project Name and Proposed Bid Package number affixed. No Bidder may withdraw a bid submitted for a period of sixty (60) days after the date set for the opening of bids.

If a bidder wishes to mail a bid, it should be mailed to: Damian Johnson, 269 State HWY 3086, Jenkins, KY 41537. If bid is mailed, it must be received prior to November 3, 2026, at 2:00 PM EST/1:00 PM CST. Electronic bids will **NOT** be allowed.

Questions should be directed to the Construction Manager and the Architect.

Lewis Owenby
Codell Construction Company
4475 Rockwell Road
Winchester, KY 40391
(859) 744-2222
(859) 550-3161
Lowenby@codellconstruction.com

Mike Sparkman
Alt32 Architecture
310 Old Vine Street, Suite #300
Lexington, KY 40507
(859) 233-4804

Mike@alt32.com

An electronic copy of the complete set of Drawings, Specifications, and the Project Manual are available at no cost from Lynn Imaging, lynnimaging.com. If bidder desires hard copy of Drawings and Specifications, bidder will be responsible for paying the printing cost.

Bid documents will be on file at:

1. Owner: Jenkins Independent Board of Education, 269 State HWY 3086, Jenkins, KY 41537
2. Architect: Alt32 Architecture, 310 Old Vine Street, Suite #300, Lexington, KY 40507
3. CM: Codell Construction Company, 4475 Rockwell Road, Winchester, KY 40391
4. Builder's Exchange, Inc., 7250 Poe Avenue, Dayton, OH 45414
5. Dodge Construction Central, 300 American Metro Blvd. Suite 185, Hamilton, NJ 08619
6. The Blue Book Building & Construction Network, 800 E. Main Street, Jefferson Valley, NY 10535
7. Builders Exchange, 2300 Meadow Drive, Louisville, KY 40218
8. Builders Exchange of Tennessee, 300 Clark Street, Knoxville, TN 37921
9. AGC of Western Kentucky, 2201 McCracken Blvd, Paducah, KY 42001-9655
10. Construct Connect,3825 Edwards Road, Suite 800, Cincinnati, OH 45209

SECTION 00010
ADVERTISEMENT FOR BIDS

A pre-bid conference is scheduled for October 21, 2026, at 1:00 PM EDT/12:00 PM CDT at 269 State HWY 3083, Jenkins, KY 41537. All bidders are urged to attend this meeting.

The Project Schedule will be issued via addendum. The contract will include liquidated damages assessed at $1,000.00/day if the completion date is not met. **Successful Bidders are required to furnish a 100% Performance and Labor and Material Payment Bond for this Project.**

The following bids are requested:

BID PACKAGE 01 – GENERAL TRADES

BID PACKAGE 02 – ASPHALT

BID PACKAGE 03 – MASONRY

BID PACKAGE 04 – STEEL

BID PACKAGE 05 – DRYWALL AND CEILINGS

BID PACKAGE 06 – ALUMINUM ENTRANCES GLAZING AND FIRE RATED GLASS

BID PACKAGE 07 – FLOORING AND TILE

BID PACKAGE 08 – PAINTING

BID PACKAGE 09 – FIRE SUPPRESSION

BID PACKAGE 10 – PLUMBING & HVAC

BID PACKAGE 11 – ELECTRICAL