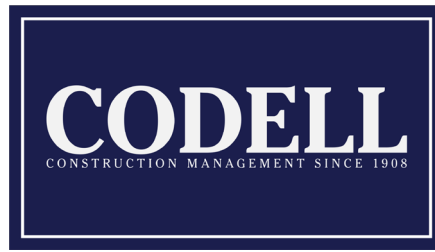


For all other addenda
pertaining to this project,
please visit Lynn Imaging's
Planroom



Hancock County Middle School Addition Addendum #5

Issued May 4, 2026

Bid Date: May 20, 2026 @ 2:00pm Central Time

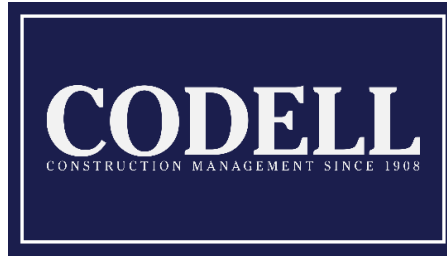
Please see the attached addendum which includes the following:

REVISED BID DATE: May 20, 2026 @ 2:00pm Central Time. Location is unchanged.

Codell Construction Addendum #3 (1 Page)

Revised Specification Section 00010 - Advertisement for Bids (2 Pages)

End.



Hancock County Middle School Addition

Addendum #5

Date of Issue: May 4, 2026

General Notes:

1. Please note that this is a Construction Management Project. All bidders must submit lump sum, all-inclusive bids. Please refer to Volume 1 of the specifications for bidding and KDE requirements as well as Section 01900 for individual bid package scope.
2. Contractors are required to provide a 100% performance and payment bond for entire bid amount per KDE guidelines. A bid security equal to 5% of bid amount must accompany each bid.
3. Refer to Specification Section 00010 - Advertisement for Bids. Please see revised section, adjusting the bid date to:

BID DATE: Tuesday, May 20, 2026 @ 2:00pm CENTRAL TIME.

Location is unchanged.

4. Refer to Specification Section 01900 – Language Specific to Individual Bids. Add the following:
 - a. **Bid Package #2 - Asphalt** shall price the project based on current pricing at the time of bid. Asphalt pricing adjustments shall be made in accordance with Section 109.07.01 of the KYTC Standard Specifications for Road and Bridge Construction 2026 Edition.

End

SECTION 00010
ADVERTISEMENT FOR BIDS

Hancock County Board of Education (OWNER) will receive proposals through Codell Construction Company (CONSTRUCTION MANAGER) to furnish all labor and materials to complete the BG #26-057 Hancock County Middle School Addition located at 100 State Route 271 South, Lewisport, KY 42351. Work is to be performed in accordance with plans, specifications, and addenda prepared by Sherman Carter Barnhart Architects (ARCHITECT), CMTA, Inc. (M/E ENGINEER), Sherman Carter Barnhart Architects (STRUCTURAL ENGINEER), and Sherman Carter Barnhart Architects (CIVIL ENGINEER).

The Owner reserves the right to reject any or all bids and to waive all informalities and/or technicalities where the best interest of the Owner can be served. Bid opening will be public, and contracts and direct purchase orders will be with the Owner.

Bids will be due by May 20, 2026 at 2:00pm CDT, and will be opened at Hancock County Board of Education, 83 State Route 3543, Hawesville, KY 42348. Each bid must be accompanied by a 5% Bid Bond. The bid will be submitted in duplicate on copies of the Form of Proposal located in the Volume One Project Manual Bidding and Contract Documents. Both copies of the Form of Proposal and Bid Bond shall be placed in a manila envelope and have the Project Name and Proposed Bid Package number affixed. No Bidder may withdraw a bid submitted for a period of sixty (60) days after the date set for the opening of bids.

If a bidder wishes to mail a bid, it should be mailed to: Superintendent Robert Asberry, 83 State Route 3543, Hawesville, KY 42348. If bid is mailed, it must be received prior to May 20, 2026 at 2:00pm CDT. Electronic bids will **NOT** be allowed.

Questions should be directed to the Construction Manager and the Architect.

Lewis Owenby
Codell Construction Company
4475 Rockwell Road
Winchester, KY 40391
(859) 744-2222
(859) 550-3161
lowenby@codellconstruction.com

Jennifer Cash
Sherman Carter Barnhart Architects
144 Turner Commons Way, Suite 110
Lexington, KY 40508
(859) 224-1351
jcash@scbarchitects.com

An electronic copy of the complete set of Drawings, Specifications, and the Project Manual are available at no cost from Lynn Imaging, lynnimaging.com. If bidder desires hard copy of Drawings and Specifications, bidder will be responsible for paying the printing cost.

Bid documents will be on file at:

1. CM: Codell Construction Company, 4475 Rockwell Road, Winchester, KY 40391
2. Builder's Exchange, Inc., 7250 Poe Avenue, Dayton, OH 45414
3. Dodge Construction Central, 300 American Metro Blvd. Suite 185, Hamilton, NJ 08619
4. The Blue Book Building & Construction Network, 800 E. Main Street, Jefferson Valley, NY 10535
5. Builders Exchange, 2300 Meadow Drive, Louisville, KY 40218
6. Builders Exchange of Tennessee, 300 Clark Street, Knoxville, TN 37921
7. AGC of Western Kentucky, 2201 McCracken Blvd, Paducah, KY 42001-9655
8. Construct Connect, 3825 Edwards Road, Suite 800, Cincinnati, OH 45209

A pre-bid conference was held on April 16, 2026 at 10:00 AM CDT at Hancock County Board of Education, 83 State Route 3543, Hawesville, KY 42348. Pre-bid meeting minutes were issued via addendum.

SECTION 00010
ADVERTISEMENT FOR BIDS

The Project Schedule will be issued via addendum. The contract will include liquidated damages assessed at \$1,000.00/day if the completion date is not met. **Successful Bidders are required to furnish a 100% Performance and Labor and Material Payment Bond for this Project.**

The following bids are requested:

- BP #1 - General Trades
- BP #2 - Asphalt
- BP #3 - Masonry
- BP #4 - Structural Steel
- BP #5 - Roofing
- BP #6 - Storefront & Curtainwall
- BP #7 - Drywall & Ceilings
- BP #8 - Paint
- BP #9 - Tiling
- BP #10 - Wood Flooring
- BP #11 - Resilient Flooring
- BP #12 - Terrazzo
- BP #13 - Food Service Equipment
- BP #14 - Casework
- BP #15 - Elevator
- BP #16 - Fire Protection
- BP #17 - Plumbing & HVAC
- BP #18 - Electrical
- BP #19 - Bleachers
- BP #20 - Combination