

SECTION 00010
ADVERTISEMENT FOR BIDS

HARDIN COUNTY SCHOOLS (OWNER) will receive proposals through Codell Construction Company (CONSTRUCTION MANAGER) to furnish all labor and materials to complete the EC3 ADDITION (BG #22-055) located at 520 UNIVERSITY DRIVE, ELIZABETHTOWN, KY 42701. Work is to be performed in accordance with plans, specifications, and addenda prepared by JRA ARCHITECTS (ARCHITECT), CMTA, INC. (M/E ENGINEER), BROWN & KUBICAN, PSC (STRUCTURAL ENGINEER) and ENGINEERING DESIGN GROUP (CIVIL ENGINEER).

The Owner reserves the right to reject any or all bids and to waive all informalities and/or technicalities where the best interest of the Owner can be served. Bid opening will be public, and contracts and direct purchase orders will be with the Owner.

Bids will be due by APRIL 14, 2026, at 2:00 PM EDT, and will be opened at HARDIN COUNTY SCHOOL DISTRICT, 65 W A JENKINS ROAD, ELIZABETHTOWN, KY 42701. Each bid must be accompanied by a 5% Bid Bond. The bid will be submitted in duplicate on copies of the Form of Proposal located in the Volume One Project Manual Bidding and Contract Documents. Both copies of the Form of Proposal and Bid Bond shall be placed in a manila envelope and have the Project Name and Proposed Bid Package number affixed. No Bidder may withdraw a bid submitted for a period of sixty (60) days after the date set for the opening of bids.

If a bidder wishes to mail a bid, it should be mailed to: HARDIN COUNTY SCHOOLS ATTN: SHELEE CLARK, 65 W A JENKINS ROAD, ELIZABETHTOWN, KY 42701. If bid is mailed, it must be received prior to APRIL 14, 2026 at 2:00 PM EDT. Electronic bids will **NOT** be allowed.

Questions should be directed to the Construction Manager and the Architect.

STEVEN OSBORNE
Codell Construction Company
4475 Rockwell Road
Winchester, KY 40391
(859) 744-2222
(859) 644-2192
sosborne@codellconstruction.com

ABBY DAVIS
JRA Architects
3225 Summit Square Place, Suite 200
Lexington, KY 40509
(859) 252-6781
(859) 333-5253
adavis@jraarchitects.com

An electronic copy of the complete set of Drawings, Specifications, and the Project Manual are available at no cost from Lynn Imaging, lynnimaging.com. If bidder desires hard copy of Drawings and Specifications, bidder will be responsible for paying the printing cost.

Bid documents will be on file at:

1. Builder's Exchange, Inc., 7250 Poe Avenue, Dayton, OH 45414
2. Dodge Construction Central, 300 American Metro Blvd. Suite 185, Hamilton, NJ 08619
3. The Blue Book Building & Construction Network, 800 E. Main Street, Jefferson Valley, NY 10535
4. Builders Exchange, 2300 Meadow Drive, Louisville, KY 40218
5. Builders Exchange of Tennessee, 300 Clark Street, Knoxville, TN 37921
6. AGC of Western Kentucky, 2201 McCracken Blvd, Paducah, KY 42001-9655
7. Construct Connect, 3825 Edwards Road, Suite 800, Cincinnati, OH 45209

A pre-bid conference is scheduled for MARCH 19, 2026, at 2:00 PM EDT at 520 UNIVERSITY DRIVE, ELIZABETHTOWN, KY 42701. All bidders are urged to attend this meeting.

The Project Schedule will be issued via addendum. The contract will include liquidated

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damages assessed at \$1,000.00/day if the completion date is not met. **Successful Bidders are required to furnish a 100% Performance and Labor and Material Payment Bond for this Project.**

The following bids are requested:

- BID PACKAGE #02 – GENERAL TRADES
- BID PACKAGE #03 – MASONRY
- BID PACKAGE #04 – STRUCTURAL STEEL / PEMB
- BID PACKAGE #05 – ROOFING
- BID PACKAGE #06 – ALUMINUM STOREFRONTS & GLAZING
- BID PACKAGE #07 – GYPSUM & CEILINGS
- BID PACKAGE #08 – CERAMIC TILE
- BID PACKAGE #09 – RESILIENT TILE & BASE
- BID PACKAGE #10 – PAINTING
- BID PACKAGE #11 – RESINOUS FLOORING
- BID PACKAGE #12 – FIRE SUPPRESSION
- BID PACKAGE #13 – ELECTRICAL
- BID PACKAGE #14 – PLUMBING & HVAC
- BID PACKAGE #15 – ASPHALT PAVING