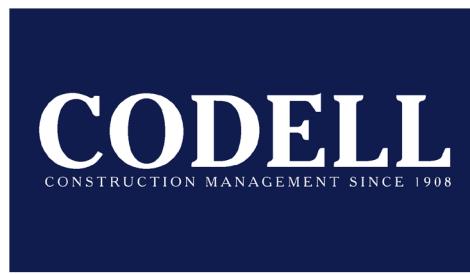


For all other addenda related to this project, please visit Lynn Imaging's Planroom.



# Breckinridge County Middle School New Construction

## Addendum #6

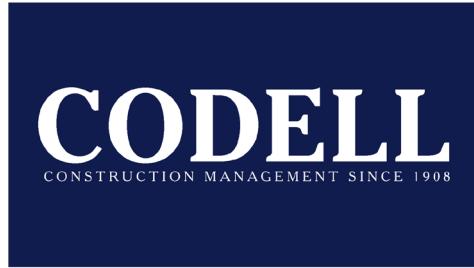
Issued January 26, 2026

**Bid Date: February 3, 2026 @ 2:00PM CST**

Please see the attached addendum which includes the following:

- Codell Construction Addendum #6 (2 Pages)
  - REVISED BID DATE FOR ALL BID PACKAGES
- Revised 00010 - Advertisement for Bids (2 Pages)
- SCB Addendum #4 (2 Pages)

End.



# Breckinridge County Middle School New Construction

## Addendum #6

Date of Issue: January 26, 2026

**THE BID DATE HAS BEEN MODIFIED DUE TO INCLEMENT WEATHER AND HAZRDOUS ROAD CONDITIONS:**

**REVISED BID DATE - ALL BID PACKAGES**

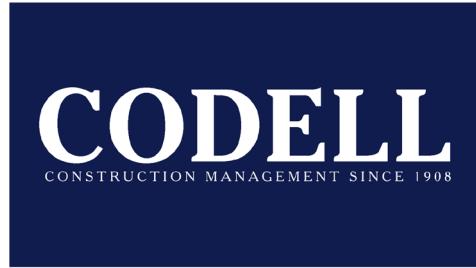
**REVISED BID DATE: February 3, 2026 at 2:00PM**

**LOCATION (Unchanged): 135 Bank Street  
Hardinsburg, KY 40143**

**IF MAILING BIDS:** **Dr. Nick Carter  
86 Airport Road  
Hardinsburg, KY 40143**

**Revisions/Clarifications:**

1. Please see revised Section 01900 Language Specific to Individual Bids:
  - a. **Bid Package #4 - General Trades** is responsible for stainless steel countertops shown on Detail 8, Sheet TB1.1.
  - b. **Bid Package #4 - General Trades** is responsible for all Z girts and rigid insulation on the exterior of the building envelope, behind plywood sheathing.
  - c. **Bid Package #4 - General Trades** is responsible for the complete ZIP System, where applicable (pressure sensitive tape, rectifying over driven fasteners, etc.)
  - d. **Bid Package #5 - Masonry** is responsible for the batt insulation at the top of



masonry walls to fill the void in the metal decking ribs, including the fire safing (Details 17 & 18/A6.1). **BP #4 - General Trades** is responsible for the fire rated sealant at these locations.

- e. **Bid Package #9 - Windows and Storefronts** is responsible for the rigid insulation inserts detailed within their frames.
2. Refer to Sheet UP100 and UP200:
  - a. **Bid Package #20 - Plumbing & HVAC** shall include an allowance of \$25,000 for installation of a temporary gas line for the existing Middle School. This line is to be routed in the existing parking places, adjacent to the existing Middle School, as to not interfere with new work. The existing gas line that runs parallel with the water line is to be abandoned in place.
  - b. "New Manhole 1" is to be an expedited shop drawing submittal by **BP #20 - Plumbing & HVAC**. The 8" line from the existing manhole, and New Manhole 1 shall be installed and ready to tie in to the existing sanitary sewer over spring break (April 6-10, 2026). **Bid Package #1 - Sitework** is responsible for demoing the existing service, once the tie in has occurred.
  - c. The existing 6" water service is to remain in place. Once a temporary connection can be made to the permanent water service to the existing Middle School by **Bid Package #20 - Plumbing & HVAC**, this line is to be abandoned in place.

This addendum forms as part of the Contract Documents and modifies the original Contract Documents dated July 2025 (Volume 2 & 3 Project Manuals), July 14, 2025 (Contract Drawings) and December 20, 2025 (Volume 1 Project Manual) as noted below. Failure to note this addendum on the Bid Proposal Form may result in disqualification of the bid.

End

**SECTION 00010**  
**ADVERTISEMENT FOR BIDS**

BRECKINRIDGE COUNTY SCHOOLS (OWNER) will receive proposals through Codell Construction Company (CONSTRUCTION MANAGER) to furnish all labor and materials to complete the BG #25-232 BRECKINRIDGE COUNTY MIDDLE SCHOOL NEW CONSTRUCTION located at 1877 US 60, HARNED, KY 40144. Work is to be performed in accordance with plans, specifications, and addenda prepared by SHERMAN CARTER BARNHART ARCHITECTS, PLLC (ARCHITECT & CIVIL ENGINEER), CMTA CONSULTING ENGINEERS (M/E ENGINEER), AND POGUE ENGINEERS AND ASSOCIATES (STRUCTURAL ENGINEER).

The Owner reserves the right to reject any or all bids and to waive all informalities and/or technicalities where the best interest of the Owner can be served. Bid opening will be public, and contracts and direct purchase orders will be with the Owner.

Bids will be due by February 3, 2026, at 2:00 PM CST, and will be opened at BRECKINRIDGE COUNTY SCHOOLS BOARD OF EDUCATION ANNEX, 135 BANK STREET, HARDINSBURG, KY 40143. Each bid must be accompanied by a 5% Bid Bond. The bid will be submitted in duplicate on copies of the Form of Proposal located in the Volume One Project Manual Bidding and Contract Documents. Both copies of the Form of Proposal and Bid Bond shall be placed in a manila envelope and have the Project Name and Proposed Bid Package number affixed. No Bidder may withdraw a bid submitted for a period of sixty (60) days after the date set for the opening of bids.

If a bidder wishes to mail a bid, it should be mailed to: SUPERINTENDENT NICK CARTER, BRECKINRIDGE COUNTY SCHOOLS, 86 AIRPORT ROAD, HARDINSBURG, KY 40143. If bid is mailed, it must be received prior to February 3, 2026, AT 2:00 PM CST. Electronic bids will **NOT** be allowed.

Questions should be directed to the Construction Manager and the Architect.

Lewis Owenby  
Codell Construction Company  
4475 Rockwell Road  
Winchester, KY 40391  
(859) 744-2222  
(859) 550-3161  
lowenby@codellconstruction.com

Jennifer Cash  
Sherman Carter Barnhart Architects, PLLC  
144 Turner Commons Way, Suite 110  
Lexington, KY 40508  
(859) 254-1351  
(859) 244-8446  
jcash@scbarchitects.com

An electronic copy of the complete set of Drawings, Specifications, and the Project Manual are available at no cost from Lynn Imaging, [lynnimaging.com](http://lynnimaging.com). If bidder desires hard copy of Drawings and Specifications, bidder will be responsible for paying the printing cost.

Bid documents will be on file at:

1. Builder's Exchange, Inc., 7250 Poe Avenue, Dayton, OH 45414
2. Dodge Construction Central, 300 American Metro Blvd. Suite 185, Hamilton, NJ 08619
3. The Blue Book Building & Construction Network, 800 E. Main Street, Jefferson Valley, NY 10535
4. Builders Exchange, 2300 Meadow Drive, Louisville, KY 40218
5. Builders Exchange of Tennessee, 300 Clark Street, Knoxville, TN 37921
6. AGC of Western Kentucky, 2201 McCracken Blvd, Paducah, KY 42001-9655
7. Construct Connect, 3825 Edwards Road, Suite 800, Cincinnati, OH 45209

A pre-bid conference was held on JANUARY 6, 2026, AT 10:00 AM CST at BRECKINRIDGE COUNTY BOARD OF EDUCATION ANNEX, 135 BANK STREET, HARDINSBURG, KY 40143,. All bidders are urged to attend this meeting.

**SECTION 00010**  
**ADVERTISEMENT FOR BIDS**

The Project Schedule will be issued via addendum. The contract will include liquidated damages assessed at \$1,000.00/day if the completion date is not met. **Successful Bidders are required to furnish a 100% Performance and Labor and Material Payment Bond for this Project.**

The following bids are requested:

BID PACKAGE 1 – SITWORK  
BID PACKAGE 2 – DEMOLITION  
BID PACKAGE 3 – ASPHALT  
BID PACKAGE 4 – GENERAL TRADES  
BID PACKAGE 5 – MASONRY  
BID PACKAGE 6 – STRUCTURAL STEEL  
BID PACKAGE 8 – DRYWALL AND CEILINGS  
BID PACKAGE 9 – WINDOWS AND STOREFRONTS  
BID PACKAGE 10 – PAINT  
BID PACKAGE 11 – RESILIENT FLOORING  
BID PACKAGE 12 – TILING  
BID PACKAGE 13 – TERRAZZO  
BID PACKAGE 14 – WOOD FLOORING  
BID PACKAGE 15 – CASEWORK  
BID PACKAGE 16 – FOOD SERVICE EQUIPMENT  
BID PACKAGE 17 – BLEACHERS  
BID PACKAGE 18 – ELEVATORS  
BID PACKAGE 19 – FIRE PROTECTION  
BID PACKAGE 20 – PLUMBING & HVAC  
BID PACKAGE 21 – ELECTRICAL  
BID PACKAGE 22 – RESINOUS FLOORING  
BID PACKAGE 23 – COMBINATION

**ADDENDUM NO. 4**  
**BRECKINRIDGE MIDDLE SCHOOL**  
**HARNED, KY 40144**  
**BG #22-477**  
**SCB PROJECT NO. 2436**

TO: All Plan Holders

FROM: Sherman-Carter-Barnhart Architects  
144 Turner Commons Way  
Suite 110  
Lexington, KY 40508

DATE: January 23, 2026

The purpose of this Addendum is to clarify further the requirements of the plans and specifications. The bidders are governed by the information in this Addendum as if included in the plans and specifications. This Addendum does hereby become a part of the Contract Documents. Each bidder shall acknowledge receipt of this Addendum in the space provided in the Bid Form.

This Addendum consists of 2 page.

1. Contractor Questions
  - a. Casework notes in the A drawings state ALL tops are solid surface. Confirm that the science areas are to be solid surface, not epoxy resin.
    - i. ***The district does not utilize hazardous chemicals in their science programs. Science Countertops shall be solid surface as indicated for Science / Flex Labs 009, 035, 152, & 176.***
  - b. Confirming that the counter in the press box (details on sheet AB1.2) should be laminate. If so, I would suggest a note requiring moisture-resistant particleboard or plywood for the substrate.
    - i. ***This should be amended as suggested. Revise 6/AB1.2 to indicate that moisture-resistant plywood should be utilized for the substrate at the press-box laminated countertop.***
  - c. The stainless steel tops in Concessions 135 are under what bid package?
    - i. ***This is under the General Trades package per Codell.***
  - d. On sheet A0.2, the display case section view shows a 1"x4" above the display cases. They are elevated in section view 2/A5.1. Should the trim board ONLY run across the top of the displays? Or does the trim run along the sides and tops of the displays with the cast stone cap (by others) at the bottom?
    - i. ***Per display case details 3 & 4/ A0.2, wood trim is only at the tops of the display cases. Plan details do not currently show trim on sides, or at the center.***
  - e. On sheet A1.4, there is no tall cabinet shown in Resource 002. Should there be one?
    - i. ***This needs to be added as suggested. Refer to sheet A1.1, Resource room 002. Provide tall cabinet T2591, at 36" wide. Provide in same location as indicated for Resource Room 145, per enlarged plan 5/Sheet A2.2.***

f. On sheet A2.4, in Media Hub 134, there are what looks like 4 cabinets on the North Wall (between the doors of 137 & 138). Are those cabinets? If so, please clarify their model #'s.

*i. Refer to enlarged plan 1/sheet A2.4. The four cabinets located at the north wall of Media Hub 134 and directly below Office 138 / Stor. 137 should be designated as tall cabinets T2062, at 36" wide each.*

END of Clarifications