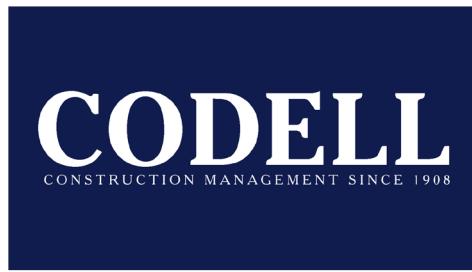


For all other addenda related to
this project, please visit Lynn
Imaging's Planroom



Breckinridge County ATC Renovation 2025

Addendum #5

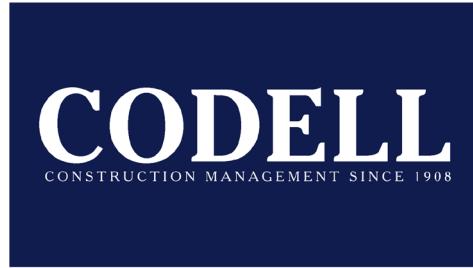
Issued January 26, 2026

Bid Date: February 3, 2026 @ 3:30PM CST

Please see the attached addendum which includes the following:

- Codell Construction Addendum #5 (1 Page)
 - **REVISED BID DATE**
- Section 00010 Revised Advertisement for Bids (2 Pages)

End.



Breckinridge County ATC Renovation 2025

Addendum # 5

Date of Issue: January 26, 2026

THE BID DATE HAS BEEN MODIFIED DUE TO INCLEMENT WEATHER AND HAZARDOUS ROAD CONDITIONS:

REVISED BID DATE - ALL BID PACKAGES

REVISED BID DATE: February 3, 2026 at 3:30PM

**LOCATION (Unchanged): 135 Bank Street
Hardinsburg, KY 40143**

IF MAILING BIDS: **Dr. Nick Carter
86 Airport Road
Hardinsburg, KY 40143**

This addendum forms as part of the Contract Documents and modifies the original Contract Documents dated November 2025 (Volume 2 & 3 Project Manuals), November 10, 2025 (Contract Drawings) and December 20, 2025 (Volume 1 Project Manual) as noted below. Failure to note this addendum on the Bid Proposal Form may result in disqualification of the bid.

End

SECTION 00010
ADVERTISEMENT FOR BIDS

BRECKINRIDGE COUNTY SCHOOLS (OWNER) will receive proposals through Codell Construction Company (CONSTRUCTION MANAGER) to furnish all labor and materials to complete the **BRECKINRIDGE COUNTY ATC RENOVATION 2025 BG#25-316** located at 1915 East Highway 60, Harned, KY 40144. Work is to be performed in accordance with plans, specifications, and addenda prepared by SHERMAN CARTER BARNHART ARCHITECTS, PLLC (ARCHITECT & CIVIL ENGINEER), AND CMTA CONSULTING ENGINEERS (M/E ENGINEER).

The Owner reserves the right to reject any or all bids and to waive all informalities and/or technicalities where the best interest of the Owner can be served. Bid opening will be public, and contracts and direct purchase orders will be with the Owner.

Bids will be due by February 3, 2026, at 3:30 PM CST and will be opened at BRECKINRIDGE COUNTY BOARD OF EDUCATION ANNEX, 135 BANK STREET, HARDINSBURG, KY 40143. Each bid must be accompanied by a 5% Bid Bond. The bid will be submitted in duplicate on copies of the Form of Proposal located in the Volume One Project Manual Bidding and Contract Documents. Both copies of the Form of Proposal and Bid Bond shall be placed in a manila envelope and have the Project Name and Proposed Bid Package number affixed. No Bidder may withdraw a bid submitted for a period of sixty (60) days after the date set for the opening of bids.

If a bidder wishes to mail a bid, it should be mailed to: SUPERINTENDENT NICK CARTER, BRECKINRIDGE COUNTY SCHOOLS, 86 AIRPORT ROAD, HARDINSBURG, KY 40143. If bid is mailed, it must be received prior to February 3, 2026, at 3:30 PM CST. Electronic bids will **NOT** be allowed.

Questions should be directed to the Construction Manager and the Architect.

Lewis Owenby
Codell Construction Company
4475 Rockwell Road
Winchester, KY 40391
(859) 744-2222
(859) 550-3161
lowenby@codellconstruction.com

Jennifer Cash
Sherman Carter Barnhart Architects, PLLC
144 Turner Commons Way, Suite 110
Lexington, KY 40508
(859) 254-1351
(859) 244-8446
jcash@scbarchitects.com

An electronic copy of the complete set of Drawings, Specifications, and the Project Manual are available at no cost from Lynn Imaging, lynnimaging.com. If bidder desires hard copy of Drawings and Specifications, bidder will be responsible for paying the printing cost.

Bid documents will be on file at:

1. Builder's Exchange, Inc., 7250 Poe Avenue, Dayton, OH 45414
2. Dodge Construction Central, 300 American Metro Blvd. Suite 185, Hamilton, NJ 08619
3. The Blue Book Building & Construction Network, 800 E. Main Street, Jefferson Valley, NY 10535
4. Builders Exchange, 2300 Meadow Drive, Louisville, KY 40218
5. Builders Exchange of Tennessee, 300 Clark Street, Knoxville, TN 37921
6. AGC of Western Kentucky, 2201 McCracken Blvd, Paducah, KY 42001-9655
7. Construct Connect, 3825 Edwards Road, Suite 800, Cincinnati, OH 45209

A pre-bid conference was held JANUARY 6, 2026 at 11:30 AM CST at BRECKINRIDGE COUNTY BOARD OF EDUCATION ANNEX, 135 BANK STREET, HARDINSBURG, KY 40143.

SECTION 00010
ADVERTISEMENT FOR BIDS

The Project Schedule was issued in Addendum #01. The contract will include liquidated damages assessed at \$1,000.00/day if the completion date is not met. **Successful Bidders are required to furnish a 100% Performance and Labor and Material Payment Bond for this Project.**

The following bids are requested:

BID PACKAGE #1 – GENERAL TRADES
BID PACKAGE #2 – PLUMBING & MECHANICAL
BID PACKAGE #3 – ELECTRICAL